BOARD MEMBERS

Douglas L. Powell, Chairman Al Gilbert, Vice-Chairman Bill Beckwith Jim Graw Tim Thoms

STAFF

Peter A. Frisina, Director of Planning & Zoning Tom Williams, Assistant Director of Planning & Zoning Dennis Dutton, Zoning Administrator Robyn S. Wilson, P. C. Secretary/Zoning Coordinator Delores Harrison, Zoning Technician Phil Mallon, Director of Engineering/County Engineer Bill McNally, County Attorney Dennis Davenport, Assistant County Attorney

AGENDA FAYETTE COUNTY PLANNING COMMISSION PUBLIC MEETING PUBLIC MEETING ROOM FEBRUARY 1, 2007 7:00 P.M.

WELCOME AND CALL TO ORDER

- 1. Consideration of the Minutes of the meeting held on January 4, 2007.
- 2. Consideration of the Public Meeting/Workshop Minutes of the meeting held on January 18, 2007.

THE FOLLOWING ITEMS WILL BE CONSIDERED BY THE PLANNING COMMISSION ON FEBRUARY 1, 2007 AND BY THE BOARD OF COMMISSIONERS ON FEBRUARY 22, 2007.

- 3. Consideration of Petition No. 1191-07, Russell Peacock, Owner, and Brian Corbin, Agent, request to rezone 6.521 acres from A-R to R-70 to develop three (3) single-family dwelling lots. This property is located in Land Lot 22 of the 5th District and fronts on Inman Road. The P.C. recommended approval subject to one (1) recommended condition (4-1). Staff recommended approval subject to one (1) recommended condition.
- 4. Consideration of the proposed amendments to the Fayette County Zoning Ordinance regarding Article V. General Provisions, Section 5-10. Accessory uses and structures as presented by the Planning & Zoning Department. *The P.C. recommended approval* (5-0).
- 5. Consideration of the proposed amendments to the Fayette County Zoning Ordinance regarding Article V. <u>General Provisions</u>, Section 5-14. <u>Landlocked Property</u> as presented by the Planning & Zoning Department. *The P.C. recommended approval* (5-0).

6. Consideration of the proposed amendments to the Fayette County Zoning Ordinance regarding Article VI. <u>District Use Requirements</u>, Section 6-21. <u>M-1 Light Manufacturing District</u> as presented by the Planning & Zoning Department. *The P.C. recommended approval* (5-0).